

Harmony of the Gospels by Robertson

| | | | | |
|--|-------------|-------------|-------------------------|---------------|
| 1. In the dedication Luke explains his method of research | | | Luk 1:1-4 | |
| 2. In his introduction John pictures Christ as the Word (Logos) | | | | Joh 1:1-18 |
| 3. Apparently Joseph's genealogy in Mat and Mary's in Luke | Mat 1:1-17 | | Luk 3:23-38 | |
| 4. The annunciation of the birth of the Baptist to Zacharias | | | Luk 1:5-25 | |
| 5. The annunciation to the virgin Mary of the birth of Jesus | | | Luk 1:26-38 | |
| 6. The song of Elizabeth to Mary upon her visit | | | Luk 1:39-45 | |
| 7. The magnificat of Mary | | | Luk 1:46-56 | |
| 8. The birth and childhood of the Baptist and his desert life | | | Luk 1:39-45 | |
| 9. The annunciation to Joseph of the birth of Jesus | Mat 1:18-25 | | | |
| 10. The birth of Jesus | | | Luk 2:1-7 | |
| 11. The praise of the angels and the homage of the shepherds | | | Luk 2:8-20 | |
| 12. The circumcision of Jesus | | | Luk 2:21 | |
| 13. The presentation in the temple with the homage of Simeon & Anna | | | Luk 2:22-38 | |
| 14. Magi visit the new-born King of the Jews | Mat 2:1-12 | | | |
| 15. The child Jesus carried to Egypt, and the children at Bethlehem slain | Mat 2:13-18 | | | |
| 16. The child brought from Egypt to Nazareth | Mat 2:19-23 | | Luk 2:39 | |
| 17. The childhood of Jesus at Nazareth | | | Luk 2:40 | |
| 18. The visit of the boy Jesus to Jerusalem when twelve years old | | | Luk 2:41-50 | |
| 19. The eighteen years at Nazareth | | | Luk 2:51-52 | |
| 20. The time of the beginning | | Mar 1:1 | Luk 3:1-2 | |
| 21. The message and the messenger | Mat 3:1-6 | Mar 1:2-6 | Luk 3:3-6 | |
| 22. A specimen of John's preaching | Mat 3:7-10 | | Luk 3:7-14 | |
| 23. The forerunner's picture of the Messiah before seeing Him | Mat 3:11-12 | Mar 1:7-8 | Luk 3:15-18 | |
| 24. Jesus baptized by John in the Jordan | Mat 3:13-17 | Mar 1:9-11 | Luk 3:21-23 | |
| 25. The three temptations of Jesus | Mat 4:1-11 | Mar 1:12-13 | Luk 4:1-13 | |
| 26. The testimony of the Baptist to the committee of the Sanhedrin | | | | Joh 1:19-28 |
| 27. John's identification of Jesus as the Messiah | | | | Joh 1:29-34 |
| 28. Jesus makes his first disciple | | | | Joh 1:35-51 |
| 29. Jesus works his first miracle | | | | Joh 2:1-11 |
| 30. Jesus makes his first sojourn at Capernaum, accompanied by his kindred and his early disciples | | | | Joh 2:12 |
| 31. The first cleansing of the temple at the Passover | | | | Joh 2:13-22 |
| 32. The interview of Nicodemus with Jesus | | | | Joh 2:23-3:21 |
| 33. The parallel ministry of Jesus and John with John's loyalty to Jesus | | | | Joh 3:22-36 |
| 34. Christ's reasons for leaving Judea | Mat 4:12 | Mar 1:14 | Luk 3:19-20 Luk 4:14 | Joh 4:1-4 |

| | | | | |
|--|---|-------------|---|-------------|
| 35. Jesus in Samaria at Jacob's well and in Sychar | | | | Joh 4:5-42 |
| 36. The arrival of Jesus in Galilee | | | | Joh 4:43-45 |
| 37. General account on His teaching in Galilee | Mat 4:17 | Mar 1:14-15 | Luk 4:14-15 | |
| 38. The healing at Cana of the son of a courtier of Capernaum | | | | Joh 4:46-54 |
| 39. The first rejection at Nazareth | | | Luk 4:16-31 | |
| 40. The new home in Capernaum | Mat 4:13-16 | | | |
| 41. Jesus finds four fishers of men in four fishermen | Mat 4:18-22 | Mar 1:16-20 | Luk 5:1-11 | |
| 42. The excitement in the synagogue because of the teaching of Jesus and the healing of a demoniac on the Sabbath | Mar 1:21-28 | | Luk 4:31-37 | |
| 43. Jesus heals Peter's mother-in-law and many others | Mat 8:14-17 | Mar 1:29-34 | Luk 4:38-41 | |
| 44. The first tour of Galilee with the four fishermen | Mat 4:23-25 | Mar 1:35-39 | Luk 4:42-44 | |
| 45. A leper healed and much popular excitement | Mat 8:2-4 | Mar 1:40-45 | Luk 5:12-16 | |
| 46. Thronged in Capernaum, He heals a paralytic lowered through the roof of Peter's house | Mat 9:1-8 | Mar 2:1-12 | Luk 5:17-26 | |
| 47. The call of Matthew (Levi) and his reception in honor of Jesus | Mat 9:9-13 | Mar 2:13-17 | Luk 5:27-32 | |
| 48. Jesus in three parables defends His disciples for feasting instead of fasting | Mat 9:14-17 | Mar 2:18-22 | Luk 5:33-39 | |
| 49. At a feast in Jerusalem (possibly the Passover), Jesus heals a lame man on the Sabbath and defends this action to the Pharisees in a great discourse | | | | Joh 5:1-47 |
| 50. Another Sabbath controversy with the Pharisees when the disciples pluck ears of grain in the fields | Mat 12:1-8 | Mar 2:23-28 | Luk 6:1-5 | |
| 51. A third Sabbath controversy with the Pharisees over the healing of a man with a withered hand in a synagogue | Mat 12:9-14 | Mar 3:1-6 | Luk 6:6-11 | |
| 52. Jesus teaches and heals great multitudes by the Sea of Galilee | Mat 12:15-21 | Mar 3:7-12 | | |
| 53. After a night of prayer, Jesus selects twelve apostles | | Mar 3:13-19 | Luk 6:12-16 | |
| 54. The Sermon on the Mount; Privileges and requirements of the Messianic reign, Christ's standard of righteousness | Mat 5:1-2 Mat 5:3-12 Mat 5:13-20 Mat 5:21-48 Mat 6:1-18 Mat 6:19-34 Mat 7:1-6 Mat 7:7-12 Mat 7:13-8:1 | | Luk 6:17-19 Luk 6:20-26 Luk 6:27-30,32-36 Luk 6:37-42 Luk 6:31 Luk 6:43-49 | |
| 55. Jesus heals a centurion's servant at Capernaum | Mat 8:5-13 | | Luk 7:1-10 | |
| 56. Jesus raises a widow's son at Naim | | | Luk 7:11-17 | |
| 57. The message from the Baptist and the eulogy of Jesus | Mat 11:2-19 | | Luk 7:18-35 | |

| | | | | |
|--|--|--|---------------------------|-------------|
| 57. The message from the Baptist and the eulogy of Jesus | Mat 11:2-19 | | Luk 7:18-35 | |
| 58. Woes upon the cities of opportunity; The claims of Christ as the teacher about the Father | Mat 11:20-30 | | Luk 7:36-50 | |
| 59. The anointing of Christ's feet by a sinful woman in the house of Simon a Pharisee; The parable of the two debtors | | | | |
| 60. The second tour of Galilee | | | Luk 8:1-3 | |
| 61. Blasphemous accusation of league with Beelzebub | Mat 12:22-37 | | Mar 3:19-30 | |
| 62. Scribes and Pharisees demand a sign | Mat 12:38-45 | | | |
| 63. Christ's mother and brethren seek to take Him home | Mat 12:46-50 | Mar 3:31-35 | Luk 8:19-21 | |
| 64. The first great group of Parables | Mat 13:1-2 Mat 13:3-23 Mat 13:24-30 Mat 13:31-32 Mat 13:33-35 Mat 13:36-43 Mat 13:44 Mat 13:45-46 Mat 13:47-50 Mat 13:51-53 | Mar 4:1-2 Mar 4:3-25 Mar 4:26-29 Mar 4:30-32 Mar 4:33-34 | Luk 8:4 Luk 8:5-18 | |
| 65. In crossing the lake, Jesus stills the tempest | Mat 8:18,23-27 | Mar 4:35-41 | Luk 8:22-25 | |
| 66. Beyond the lake, Jesus heals the Gerasene demoniac | Mat 8:28-34 | Mar 5:1-20 | Luk 8:26-39 | |
| 67. The return and the healing of Jairus' daughter, and the woman who only touched Christ's garment | Mat 9:18-26 | Mar 5:21-43 | Luk 8:40-56 | |
| 68. Jesus heals two blind men and a dumb demoniac; A blasphemous accusation | Mat 9:27-34 | | | |
| 69. The last visit to Nazareth | Mat 13:54-58 | Mar 6:1-6 | | |
| 70. The third tour of Galilee after instructing the Twelve and sending them forth by twos | Mat 9:35-11:1 | Mar 6:6-13 | Luk 9:1-6 | |
| 71. The guilty fears of Herod Antipas in Tiberias about Jesus because he beheaded the Baptist in Machaerus | Mat 14:1-12 | Mar 6:14-29 | Luk 9:7-9 | |
| 72. The first retirement; The Twelve return, and Jesus retires with them beyond the lake to rest; Feeding of the five thousand | Mat 14:13-21 | Mar 6:30-44 | Luk 9:10-17 | Joh 6:1-13 |
| 73. The prevention of the revolutionary purpose to proclaim Jesus king (a political Messiah) | Mat 14:22-23 | Mar 6:45-46 | | Joh 6:14-15 |

| | | | | |
|--|----------------|--------------|-------------|-------------|
| 74. The peril of the Twelve in the storm at sea and Christ's coming to them on the water in the darkness | Mat 14:24-33 | Mar 6:47-52 | | Joh 6:16-21 |
| 75. The reception at Gennesaret | Mat 14:34-36 | Mar 6:53-56 | | |
| 76. The collapse of the Galilean campaign because Jesus will not conform to popular Messianic expectation | | | | Joh 6:22-71 |
| 77. Pharisees from Jerusalem reproach Jesus for allowing His disciples to disregard their traditions about ceremonial defilement of the hands; A puzzling parable in reply | Mat 15:1-20 | Mar 7:1-23 | | Joh 7:1 |
| 78. The second withdrawal to the region of Tyre and Sidon and the healing of the daughter of a Syro-Phoenician woman | Mat 15:21-28 | Mar 7:24-30 | | |
| 79. The third withdrawal north through Phoenicia and east towards Hermon and south in Decapolis (keeping out of the territory of Herod Antipas) with the healing of the deaf and dumb man and the feeding of the four thousand | Mat 15:29-38 | Mar 7:31-8:9 | | |
| 80. The brief visit to Magadan (Dalmanutha) in Galilee and the sharp attack by the Pharisees and Sadducees (Note their appearance now against Jesus) | Mat 15:39-16:4 | Mar 8:10-12 | | |
| 81. The fourth retirement to Bethsaida Julias in the tetrarchy of Herod Philip with sharp rebuke of the dullness of the disciples on the way across and healing of a blind man in Bethsaida | Mat 16:5-12 | Mar 8:13-26 | | |
| 82. Near Caesarea Philippi, Jesus tests the faith of the Twelve in His Messiahship | Mat 16:13-20 | Mar 8:27-30 | Luk 9:18-21 | |
| 83. Jesus distinctly foretells that He, the Messiah, will be rejected and killed and will rise the third day | Mat 16:21-26 | Mar 8:31-37 | Luk 9:22-25 | |
| 84. The coming of the Son of Man in that generation | Mat 16:27-28 | Mar 8:38-9:1 | Luk 9:26-27 | |
| 85. The transfiguration of Jesus on a mountain (probably Hermon) near Caesarea Philippi | Mat 17:1-8 | Mar 9:2-8 | Luk 9:28-36 | |
| 86. The puzzle of the three disciples about the resurrection and about Elijah on their way down the mountain | Mat 17:9-13 | Mar 9:9-13 | | |
| | | | | |
| 87. The demoniac boy, whom the disciples could not heal | Mat 17:14-20 | Mar 9:14-29 | Luk 9:37-43 | |
| 88. Returning privately through Galilee, He again foretells His death and resurrection | Mat 17:22-23 | Mar 9:30-32 | Luk 9:43-45 | |
| 89. Jesus, the Messiah, pays the half-shekel for the temple | Mat 17:24-27 | | | |
| 90. The Twelve contend as to who shall be the greatest under the Messiah's reign; His subjects must be childlike | Mat 18:1-5 | Mar 9:33-37 | Luk 9:46-48 | |

| | | | | |
|--|--------------|-------------|--------------|---------------|
| 91. The mistaken zeal of the apostle John rebuked by Jesus in pertinent parables | Mat 18:6-14 | Mar 9:38-50 | Luk 9:49-50 | |
| 92. Right treatment of a brother who has sinned against one, and duty of patiently forgiving a brother (parable of the Unmerciful Servant) | Mat 18:15-35 | | | |
| 93. The Messiah's followers must give up everything for His service | Mat 8:19-22 | | Luk 9:57-62 | |
| 94. The unbelieving brothers of Jesus counsel Him to exhibit Himself in Judea, and He rejects the advice | | | | Joh 7:2-9 |
| 95. Jesus goes privately to Jerusalem through Samaria | | | Luk 9:51-56 | Joh 7:10 |
| 96. The coming of Jesus to the Feast of Tabernacles creates intense excitement concerning the Messiahship | | | | Joh 7:11-52 |
| 97. Story of an adulterous woman brought to Jesus for judgment | | | | Joh 7:53-8:11 |
| 98. After the Feast of Tabernacles in the temple, Jesus angers the Pharisees by claiming to be the light of the world | | | | Joh 8:12-20 |
| 99. The Pharisees attempt to stone Jesus when He exposes their sinfulness | | | | Joh 8:21-59 |
| 100. Jesus heals a man born blind who outwits the Pharisees; The rulers forbid the recognition of Jesus as the Messiah; The conversion of the healed man | | | | Joh 9:1-41 |
| 101. In the parable (allegory) of the Good Shepherd Jesus draws the picture of the hostile Pharisees and intimates that He is going to die for His flock and come to life again | | | | Joh 10:1-21 |
| 102. The mission of the seventy; Christ's joy in their work on their return | | | Luk 10:1-24 | |
| 103. Jesus answers a lawyer's question as to eternal life, giving the parable of the Good Samaritan | | | Luk 10:25-37 | |
| 104. Jesus the guest of Martha and Mary | | | Luk 10:38-42 | |
| 105. Jesus again gives a model of prayer, and encourages his disciples to pray; Parable of the importunate friend | | | Luk 11:1-13 | |
| 106. Blasphemous accusations of league with Beelzebub | | | Luk 11:14-36 | |
| 107. While breakfasting with a Pharisee, Jesus severely denounces the Pharisees and lawyers and excites their enmity | | | Luk 11:37-54 | |
| 108. Jesus speaks to His disciples and a vast throng about hypocrisy, covetousness (parable of the rich fool), worldly anxieties, watchfulness (parable of waiting servants, and of the wise steward), and His own approaching passion | | | Luk 12:1-59 | |
| 109. All must repent or perish (two current tragedies); Parable of the barren fig tree | | | Luk 13:1-9 | |

| | | | | |
|--|-----------------|--------------|----------------|--------------|
| 110. Jesus heals a crippled woman on the Sabbath and defends Himself against the ruler of the synagogue; Repetition of the parables of the mustard seed and of the leaven | | | Luk 13:10-21 | |
| 111. At the feast of dedication, Jesus will not yet openly say that He is the Messiah; The Jews try to stone Him | | | | Joh 10:22-39 |
| 112. The withdrawal from Jerusalem to Bethany beyond Jordan | | | | Joh 10:40-42 |
| 113. Teaching in Perea, on a journey toward Jerusalem; Warned against Herod Antipas | | | Luk 13:22-35 | |
| 114. While dining (breakfasting) with the chief Pharisee, Jesus again heals on the Sabbath and defends Himself; Three parables suggested by the occasion | | | Luk 14:1-24 | |
| 115. Great crowds follow Jesus, and He warns them to count the cost of discipleship to Him | | | Luk 14:25-35 | |
| 116. The Pharisees and Scribes murmur against Jesus for receiving sinners; He defends Himself by three great parables (the lost sheep, the lost coin, the lost son) | | | Luk 15:1-32 | |
| 117. Three parables on stewardship (to the disciples, the parable of the unjust steward; to the Pharisees, the parable of the rich man and Lazarus; to the disciples, the parable of the unprofitable servant) | | | Luk 16:1-17:10 | |
| 118. Jesus raises Lazarus from the dead | | | | Joh 11:1-44 |
| 119. The effect of the raising of Lazarus (on the people, on the Sanhedrin, on the movements of Jesus) | | | | Joh 11:45-54 |
| 120. Jesus starts on the last journey to Jerusalem by way of Samaria and Galilee | | | Luk 17:11-37 | |
| 121. Two parables on prayer (the importunate widow, the Pharisee and the Publican) | | | Luk 18:1-14 | |
| 122. Going from Galilee through Perea, Jesus teaches concerning divorce | Mat 19:1-12 | Mar 10:1-12 | | |
| 123. Christ and children and the failure of the disciples to understand the attitude of Jesus | Mat 19:13-15 | Mar 10:13-16 | Luk 18:15-17 | |
| 124. The rich young ruler, the perils of riches, and amazement of the disciples; The rewards of forsaking all to follow the Messiah will be great, but will be sovereign (parable of the laborers in the vineyard) | Mat 19:16-20:16 | Mar 10:17-31 | Luk 18:18-30 | |
| 125. Jesus again foretells to the disciples His death and resurrection, and rebukes the selfish ambition of James and John | Mat 20:17-28 | Mar 10:32-45 | Luk 18:31-34 | |
| 126. Blind Bartimaeus and his companion healed | Mat 20:29-34 | Mar 10:46-52 | Luk 18:35-43 | |
| 127. Jesus visits Zacchaeus and speaks the parable of the pounds, and sets out for Jerusalem | | | Luk 19:1-28 | |

| | | | | |
|--|--------------------|-----------------|--------------|-------------------------------------|
| 128. Jesus arrives at Bethany, near Jerusalem; His triumphant entry into Jerusalem as the Messiah | Mat 21:1-11,14-17 | Mar 11:1-11 | Luk 19:29-44 | Joh 11:55-12:1,9-11 Joh 12:12-19 |
| 129. The barren fig tree cursed, and the second cleansing of the temple | Mat 21:18-19,12-13 | Mar 11:12-18 | | Luk 19:45-48 |
| 130. The desire of some Greeks to see Jesus puzzles the disciples and leads Jesus in agitation of soul to interpret life and death as sacrifice and to show how by being "lifted up" He will draw all men to Him | | | | Joh 12:20-50 |
| 131. The barren fig tree found to have withered | Mat 21:19-22 | Mar 11:19-25 | Luk 21:37-38 | |
| 132. The rulers (Sanhedrin) formally challenge the authority of Jesus as an accredited teacher (Rabbi) | Mat 21:23-22:14 | Mar 11:27-12:12 | Luk 20:1-19 | |
| 133. The Pharisees and Herodians try to ensnare Jesus about paying tribute to Caesar | Mat 22:15-22 | Mar 12:13-17 | Luk 20:20-26 | |
| 134. The Sadducees ask Jesus a puzzling question about the resurrection | Mat 22:23-33 | Mar 12:18-27 | Luk 20:27-40 | |
| 135. The Pharisees rejoice over the rout of the Sadducees and a Pharisaic | Mat 22:34-40 | Mar 12:28-34 | | |

| | | | | |
|--|----------------|--------------|--------------------|--------------|
| lawyer asks Jesus a legal question | | | | |
| 136. Jesus, to the joy of the multitude, silences His enemies by the pertinent question of the Messiah's descent from David and Lordship over David | Mat 22:41-46 | Mar 12:35-37 | Luk 20:41-44 | |
| 137. In His last public discourse, Jesus solemnly denounces the Scribes and Pharisees | Mat 23:1-39 | Mar 12:38-40 | Luk 20:45-47 | |
| 138. Jesus closely observes the contributions in the temple, and commends the poor widow's gift | Mar 12:41-44 | | Luk 21:1-4 | |
| 139. Sitting on the Mount of Olives, Jesus speaks to His disciples about the destruction of Jerusalem, and His own second coming in Apocalyptic language; The great Eschatological discourse | Mat 24:1-25:46 | Mar 13:1-37 | Luk 21:5-36 | |
| 140. Jesus predicts His crucifixion two days hence (Jewish Friday) | Mat 26:1-5 | Mar 14:1-2 | Luk 22:1-2 | |
| 141. At the feast in the house of Simon the leper, Mary of Bethany anoints Jesus for His burial | Mat 26:6-13 | Mar 14:3-9 | Joh 12:2-8 | |
| 142. Judas, stung by the rebuke of Jesus at the feast, bargains with the rulers to betray Jesus | Mat 26:14-16 | Mar 14:10-11 | Luk 22:3-6 | |
| 143. The preparation for the Paschal Meal at the home of a friend (possibly that of John Mark's father and mother) | Mat 26:17-19 | Mar 14:12-16 | Luk 22:7-13 | |
| 144. Jesus partakes of the Paschal Meal with the Twelve Apostles and rebukes their jealousy | Mat 26:20 | Mar 14:17 | Luk 22:14-16,24-30 | |
| 145. During the Paschal Meal, Jesus washes the feet of His disciples | | | | Joh 13:1-20 |
| 146. At the Paschal Meal, Jesus points out Judas as the betrayer | Mat 26:21-25 | Mar 14:18-21 | Luk 22:21-23 | Joh 13:21-30 |

| | | | | |
|---|-----------------|-----------------|-----------------|--------------------|
| 147. After the departure of Judas, Jesus warns the disciples (Peter in particular) against desertion, while all protest their loyalty | Mat 26:31-35 | Mar 14:27-31 | Luk 22:31-38 | Joh 13:31-38 |
| 148. Jesus institutes the memorial of eating bread and drinking wine | Mat 26:26-29 | Mar 14:22-25 | Luk 22:17-20 | 1Co 11:23-26 |
| 149. The farewell discourse to His disciples in the upper room | | | | Joh 14:1-31 |
| 150. The discourse on the way to Gethsemane | | | | Joh 15:1-16:33 |
| 151. Christ's intercessory prayer | | | | Joh 17:1-26 |
| 152. Going forth to Gethsemane, Jesus suffers long in agony | Mat 26:30,36-40 | Mar 14:26,32-42 | Luk 22:39-46 | Joh 18:1 |
| 153. Jesus is betrayed, arrested, and forsaken | Mat 26:47-56 | Mar 14:43-52 | Luk 22:47-53 | Joh 18:12-14,19-23 |
| 154. Jesus first examined by Annas, the ex-High Priest | | | | |
| 155. Jesus hurriedly tried and condemned by Caiaphas and the Sanhedrin, who mock and buffet Him | Mat 26:57,59-68 | Mar 14:53,55-65 | Luk 22:54,63-65 | Joh 18:24 |
| 156. Peter thrice denies His Lord | Mat 26:58,69-75 | Mar 14:54,66-72 | Luk 22:55-62 | Joh 18:15-18,25-27 |
| 157. After dawn, Jesus is formally condemned by the Sanhedrin | Mat 27:1 | Mar 15:1 | Luk 22:66-71 | |
| 158. Remorse and suicide of Judas the betrayer | Mat 27:3-10 | | | Act 1:18-19 |
| 159. Jesus before Pilate the first time | Mat 27:2,11-14 | Mar 15:1-5 | Luk 23:1-5 | Joh 18:28-38 |

| Title: | Matthew | Mark | Luke | John |
|--|----------------|--------------|--------------|--------------------------|
| 160. Jesus before Herod Antipas the Tetrarch | | | Luk 23:6-12 | |
| 161. Jesus the second time before Pilate | Mat 27:15-26 | Mar 15:6-15 | Luk 23:13-25 | Joh 18:39-19:16 |
| 162. The Roman soldier mocks Jesus | Mat 27:27-30 | Mar 15:16-19 | | |
| 163. Jesus on the way to the cross (Via Dolorosa) on Golgotha | Mat 27:31-34 | Mar 15:20-23 | Luk 23:26-33 | Joh 19:16-17 |
| 164. The first three hours on the cross | Mat 27:35-44 | Mar 15:24-32 | Luk 23:33-43 | Joh 19:18-27 |
| 165. The three hours of darkness from Noon to Three p.m. | Mat 27:45-50 | Mar 15:33-37 | Luk 23:44-46 | Joh 19:28-30 |
| 166. The phenomena accompanying the death of Jesus | Mat 27:51-56 | Mar 15:38-41 | Luk 23:47-49 | |
| 167. The burial of the body of Jesus in the tomb of Joseph of Arimathea after proof of His death | Mat 27:57-60 | Mar 15:42-46 | Luk 23:50-54 | Joh 19:31-42 |
| 168. The watch of the women by the tomb of Jesus | Mat 27:61-66 | Mar 15:47 | Luk 23:55-56 | |
| 169. The visit of the women to the tomb of Jesus | Mat 28:1 | Mar 16:1 | | |
| 170. The earthquake, the rolling away of the stone by an angel, and the fright of the Roman watchers | Mat 28:2-4 | | | |
| 171. The visit of the women to the tomb of Jesus about sunrise Sunday morning and the message of the angels about the empty tomb | Mat 28:5-8 | Mar 16:2-8 | Luk 24:1-8 | Joh 20:1 |
| 172. Mary Magdalene and the other women report to the apostles, and Peter and John visit the empty tomb | | | Luk 24:9-12 | Joh 20:2-10 |
| 173. The appearance of Jesus to Mary Magdalene and the message to the disciples | | Mar 16:9-11 | | Joh 20:11-18 |
| 174. The appearance of Jesus to the other women | Mat 28:9-10 | | | |
| 175. Some of the guard report to the Jewish rulers | Mat 28:11-15 | | | |
| 176. The appearance of two disciples (Cleophas and another) on the way to Emmaus | | Mar 16:12-13 | Luk 24:13-32 | |
| 177. The report of the two disciples and the news of the appearance to Simon Peter | | | Luk 24:33-35 | 1Co 15:5 |
| 178. The appearance to the astonished disciples (Thomas absent) with a commission and their failure to convince Thomas | Mar 16:14 | Luk 24:36-43 | | Joh 20:19-25 |
| 178. The appearance to the astonished disciples (Thomas absent) with a commission and their failure to convince Thomas | | Mar 16:14 | Luk 24:36-43 | Joh 20:19-25 |
| 179. The appearance to the disciples the next Sunday night and the convincing of Thomas | | | | Joh 20:26-31 1Co 15:5 |
| 180. The appearance to the seven disciples beside the Sea of Galilee; The miraculous draught of fishes | | | | Joh 21:1-25 |
| 181. The appearance to about five hundred on an appointed mountain in Galilee, and a commission given | Mat 28:16-20 | Mar 16:15-18 | | 1Co 15:6 |
| 182. The appearance to James the brother of Jesus | | | | 1Co 15:7 |
| 183. The appearance to the disciples with another commission | | | Luk 24:44-49 | Act 1:3-8 |
| 184. The last appearance and ascension | | Mar 16:19-20 | Luk 24:50-53 | Act 1:9-12 |